# Reimagining African Histories Through Digital Arts

# Theatre-making, Digital Humanities and Libraries

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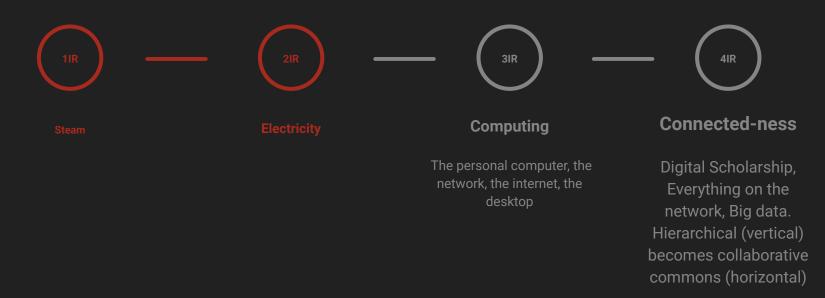
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# ukubekindlebe - listen closely

Hear the story of 200 years ago told by the voices of today



#### The 4IR

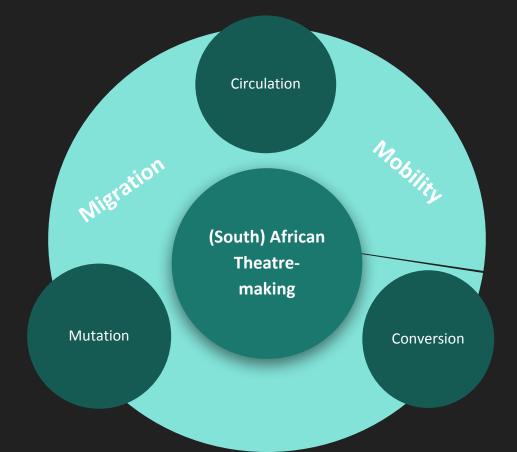


#### The African Continent

Africa is a fertile ground for the new digital technologies, because the **philosophy** of those technologies is more or less exactly the **same as ancient African philosophies**. This **archive** of p**ermanent transformation**, **mutation**, **conversion** and **circulation** is an essential dimension of what we can call African culture.

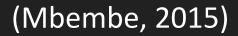
(Achille Mbembe, 2015)

#### "Ancient African Philosophies" and the 4IR



#### "Ancient African Philosophies" and the 4IR

This flexibility and this capacity for constant innovation, **extension of the possible**, that is also the spirit of the Internet... the digital, and it is the same spirit you will find in pre-colonial and contemporary Africa.



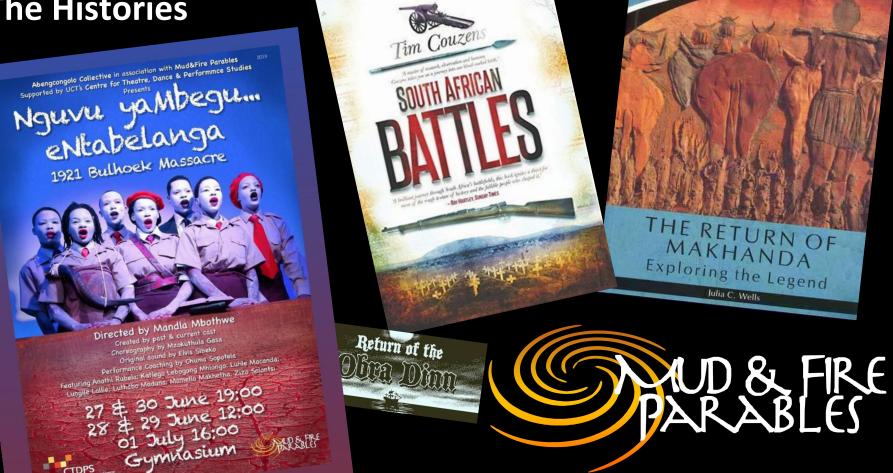
### African Digital Art in 4IR

...the 'glocalisation' of culture that becomes possible through the use of digital technologies has given us **unprecedented access to** voices, stories, ideas and views from cultures other than our own, thus resisting cultural hegemony and homogenization. [...] digitization has the potential to make **Africans producers and** exporters of indigenous information, rather than merely passive consumers of imported knowledge. Digital art has enabled African cultures to affirm their **creative identities in a global space**.

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Hear the story of 200 years ago told by the voices of today

### **The Histories**



thinking africa series

KZN PRESS

#### **The Digital**

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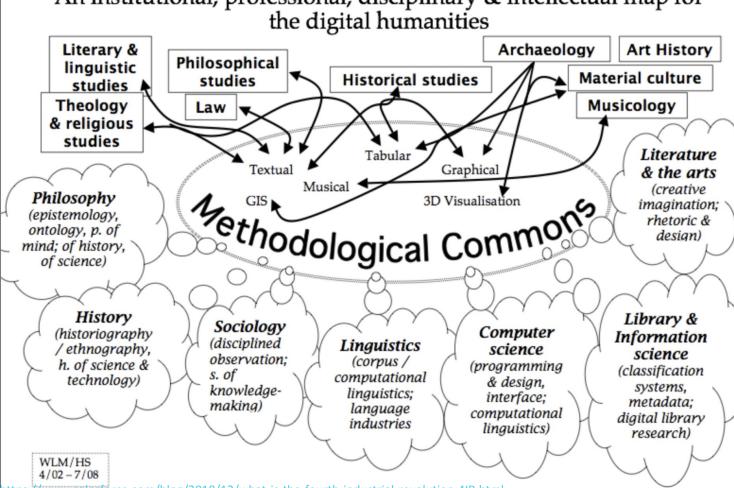
### **Digital Humanities**

- Humanities meets computing (interdisciplinary)
- Started with 3IR but taking off in 4IR
- Can involve
  - the digitization of historical texts
  - Critical reflection on how technologies shape society
  - The use of VR and the digital reconstruction of objects
- Suggests a culture of working that is more agile, open and shared

#### **Digital Humanities**

Of all scholarly pursuits, DH ... is obsessed with **varieties** of **representation**, the **organization of knowledge**, the **technology of communication and dissemination**, and the production of useful tools for scholarly inquiry. But DH is also, itself, a scholarly activity – concerned not just with presenting knowledge or helping to locate it, but with **creating it**.

(Steve Ramsey cited in Munoz, 2012).



An institutional, professional, disciplinary & intellectual map for

Source: https://www.salesforce.com/blog/2018/12/what-is-the-fourth-industrial-revolution-4IR.html

#### Examples of DH (+related) within South Africa (non exclusive)





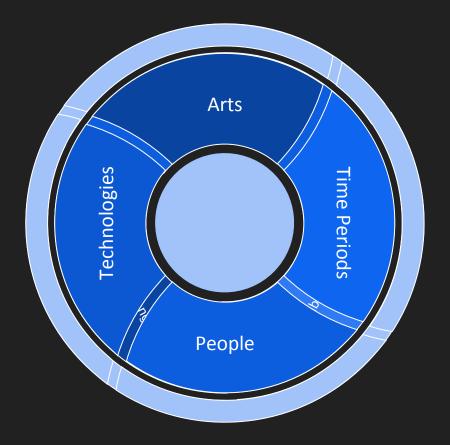




#### AFRICAN DIGITAL INNOVATION FESTIVAL

Braamfontein 30 Aug to 8 Sept 2019

#### Transformation, mutation, conversion and circulation



#### How do we foster connectedness?

- Digital
  - Digital object architecture that identifies and resolves digital objects
- Education
  - Increase interdisciplinarity projects across Humanities and STEM
- Arts
  - Bring arts to new technologies, but also allow art to bring its methodologies
- The library
  - The (virtual) space for encounters and directions towards plasticity, migration and transformation

#### **The New Digital Library**

...enable new forms of research that were difficult or impossible to undertake before [...] to explore facsimiles of rare works and correspondence [...] to count word/phrase occurrences or do syntactical analysis...across a whole body of works [...] to reflect multiple interpretations of works, authors, or ideas alongside each other – a realization of decentered critical authority [...] to...engage in new activities that we haven't yet envisioned.

## The African (Digital) Library?

And what needs to be done is to **construct the encounter**, the **reconciliation between those forms** and the **cultural archive** that is still part of everyday life, with the purpose of building a society that is Afropolitan, and that is committed to ideals of freedom and liberty.

(Mbembe, 2015)

# Thank you

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